A black circle with letters on it

Description automatically generated**Jack Lippe Scholarship**

**APPLICATION MUST BE RECEIVED *BY MARCH 31, 2024***

**Mail to: Congregation Agudath Israel Men's Club**

**C/O Scott Wormser**

**20 Academy Road. Caldwell, NJ 07006**

**This scholarship is sponsored by the Men's Club of Congregation Agudath Israel, Caldwell, New Jersey. If there is a Jewish father in the household, that father must be a member of the Men’s Club for the application to be considered.**

**Preferably type all responses below. Use additional pages as needed.**

**If you need a Word version of the application and it has not been supplied to you, please e-mail Scott Wormser at swormser@agudath.org**

Student's Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parents' or Guardians' Names\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City, State, Zip\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone #: Student: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Parent(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of Years the family has been a Member of Congregation Agudath Israel\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Student's Age\_\_\_\_\_\_\_\_\_\_ M F High School Attended: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number in Graduating Class\_\_\_\_\_\_\_\_\_\_\_\_ Class Rank\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SAT/ACT Scores

List for time taken.

English \_\_\_\_\_\_\_ \_\_\_\_\_\_\_ \_\_\_\_\_\_\_

Math \_\_\_\_\_\_\_ \_\_\_\_\_\_\_ \_\_\_\_\_\_\_

Reading \_\_\_\_\_\_\_ \_\_\_\_\_\_\_ \_\_\_\_\_\_\_

Science \_\_\_\_\_\_\_ \_\_\_\_\_\_\_ \_\_\_\_\_\_\_

Writing \_\_\_\_\_\_\_ \_\_\_\_\_\_\_ \_\_\_\_\_\_\_

School GPA \_\_\_\_\_\_\_ (9th) \_\_\_\_\_\_\_ (10th) \_\_\_\_\_\_\_ (11th) \_\_\_\_\_\_\_ (12th YTD)

GPA overall \_\_\_\_\_\_\_\_\_

Part time or summer employment (list most recent first; provide dates)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Intended Colleges (list first three choices)

1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

What vocation or profession do you plan to enter?

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Talents, hobbies

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Awards/honors and offices held

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Extra-curricular activities in high school, community, congregation

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Accomplishments which have given you the greatest satisfaction

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Why do you feel you should receive this award?

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***ESSAY***

Applicant: Please write an essay in response to the following question. Put your name at the top and attach a printed copy of your essay to this application for,

***If you could meet with a notable Jewish person from any time in history, who would it be and why? What questions would you ask? What issues would you discuss?***

***GUIDANCE COUNSELOR***

**Please attach to the application form:**

* + **Transcript of the applicant's high school record**
  + **Your remarks about the application**

**Completed application, essay, transcript, and remarks *MUST BE RECEIVED BY March 31, 2024* The transcript must be in a sealed envelope.**