

**REGULAR MEETING NORTH SMITHFIELD TOWN COUNCIL  
VIA TELECONFERENCE**

**SEPTEMBER 21, 2020  
6:45 P.M.**

**\*\*Due to Governor's Executive Order, public will not be allowed to attend except through the following options:**

Participation does not require a computer. You may use a phone to participate by calling the number listed:  
Call in #: (301) 715-8592  
Meeting ID: 929 5502 8693

For those with a computer:

Please join the meeting from your computer, tablet or smartphone by clicking on this link:  
<https://zoom.us/j/92955028693>

Documents related to the meeting will be posted on the Town Council's page of the Town's website on Monday, September 21, 2020 at 4:00 p.m., see link here:

<https://clerkshq.com/NorthSmithfield-ri>

Helpful links for those unfamiliar with Zoom:

- This link provides a test meeting scenario: <https://zoom.us/test>
- Instructions for joining a meeting are available at: <https://support.zoom.us/hc/en-us/articles/201362193-How-Do-I-Join-A-Meeting->
- Which web browser should I use? <https://support.zoom.us/hc/en-us/articles/201362593-LaunchingZoom-from-a-web-browser>

I. OPEN MEETING – PRAYER – PLEDGE

II. ROLL CALL

III. OPEN FORUM PURSUANT TO 42-46-6 (d) (Maximum 15 minutes)

IV. EXECUTIVE SESSION (closed session) DISCUSSION BY COUNCIL, VOTE OR OTHER ACTION

A. RIGL 42-46-5(A)(2) Sessions pertaining to collective bargaining or litigation or work sessions pertaining to collective bargaining or litigation:

1. Potential litigation - Contract with Calson Construction Corporation Re: North Smithfield New Town Hall Renovations

V. DISCUSSION BY COUNCIL, VOTE OR OTHER ACTION ON PAYMENT OF BILLS

VI. DISCUSSION BY COUNCIL, VOTE OR OTHER ACTION ON CONSENT AGENDA

All items listed in this section are considered in one motion. There will be no separate discussion of these items unless a Councilor so requests, in which event the item will be removed from the consent agenda.

A. Town Council Minutes of August 17

B. Communications

1. Animal Control Monthly Report for August 2020
2. NSPD Monthly Report for August 2020
3. NS Municipal Court Monthly Report for August 2020
4. NSFD Monthly Report for August 2020
5. Letter from DA Leinhos to Town Council & Town Administrator's response regarding the Green Development blasting at Iron Mine Hill Road

6. Resolution from the Town of Coventry Town Council and School Committee on State Funding for Covid Related Expenses
7. Resolution from the Town of Warren regarding COVID-19
8. Resolutions from the Town of Barrington regarding small businesses impacted by COVID-19 and state assistance during COVID-19 emergency

VII. DISCUSSION BY COUNCIL, VOTE OR OTHER ACTION ON SPECIFIC ITEMS REMOVED FROM CONSENT AGENDA ABOVE

VIII. OLD BUSINESS

- A. Discussion by Council, Vote or Other Action on Update on Municipal Building Review Task Force – Mr. Vadenais
  1. Discussion by Council, Vote or Other Action on in regard to Pierce Atwood LLP - Additional appropriation of funds for legal services
- B. Discussion by Council, Vote or Other Action on the purchase of playground tables and benches for Tyke Park – Ms. DeJesus

IX. NEW BUSINESS

- A. Discussion by Council, Vote or Other Action on Award of Bid for the DPW fuel system upgrade – Ms. DeJesus
- B. Discussion by Council, Vote or Other Action on School Bond
  1. Stephen Turner Inc Invoice #3287
  2. Stephen Turner Inc Invoice #3286
  3. Gilbane Building Company Invoice #J08248.010-17
  4. Gilbane Building Company Invoice #J08248.010-11
- C. Discussion by Council, Vote or Other Action on Bathroom/Concessions Facility Project at Dr. Paul F. Joyce Athletic Complex – Mr. Zwolenski
- D. Discussion by Council, Vote or Other Action on abatements – Ms. DeJesus
- E. Discussion by Council, Vote or Other Action to Lease the Town Memorial Building to the North Smithfield Heritage Association
- F. Discussion by Council, Vote or Other Action to Modify Insurance Coverage on Halliwell Buildings

X. ADJOURN

Individuals requesting special assistance should contact the Town Clerk's Office at 767-2200, ext. 326 seventy-two (72) hours in advance of the meeting date.

Agenda posted September 17, 2020